

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY****1. Qualifying Name and Address of Candidate**

Sylvia Taylor-Dunn  
530 N.W. 3rd St.  
Breserve, LA 70084

**2. Office Sought (include title of office as well as parish, city, town and/or election district.)**

Councilman at Large,  
Division A  
St. John The Baptist  
Dist. 03

Amend

10/15

10-P

#15007337

11/2

15007337

**3. Date of**Primary October 24, 2015This report covers from 9-15-2015 through 10-04-2015**4. Type of Report:**

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☒ 10th day prior to primary ☐ Amendment to prior report  
☐ 10th day prior to general

**5. FINAL REPORT if:**

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
☐ Unopposed

**6. Name and Address of Financial Institution**  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank-LA PLACE  
110 Belle Terre Blvd  
Laplace, LA 70068

**7. Full Name and Address of Treasurer****9. Name of Person Preparing Report**

Robin J. Fields

Daytime Telephone 504-231-5909

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This \_\_\_\_\_ day of \_\_\_\_\_

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone \_\_\_\_\_

Signature of Treasurer \_\_\_\_\_

Daytime Telephone \_\_\_\_\_

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED  
9 of 12  
AMENDMENT

Fax Received 15:50:41 2015-11-02

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY****1. Qualifying Name and Address of Candidate**

Sylvia Taylor-Dunn  
530 N.W. 3rd. St.  
Breserve, LA 70084

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

Councilman at Large,  
Division A  
St. John The Baptist  
Dist. 03

10/15

10-10  
10/14

15007337

**3. Date of Primary**

October 24, 2015

This report covers from 9-15-2015 through 10-04-2015**4. Type of Report:**

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

**5. FINAL REPORT if:**

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

Regions Bank-LA Place  
110 Belle Terre Blvd.  
Laplace, LA 70068

**7. Full Name and Address of Treasurer**

Shirley Scott  
1513 South Sugar Ridge Drive  
Laplace, LA 70068

**9. Name of Person Preparing Report**

Robin J. Fields

Daytime Telephone 504-231-5909

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This

day of

14th October 2015

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

985-536-3603

Signature of Treasurer

Daytime Telephone

985-653-7552

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 OCT 15 AM 3:11

LOUISIANA  
CAMPAIGN FINANCE  
RECEIVED

**SUMMARY PAGE**

<b>RECEIPTS</b>		<b>This Period</b>
1. Contributions (Schedule A-1)		1,675.00
2. In-kind Contributions (Schedule A-2)		-
3. Campaign paraphernalia sales of \$25 or less		-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		1,675.00
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		815.91
7. Loan Repayments Received (Schedule D)		
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		2,490.91

<b>DISBURSEMENTS</b>		<b>This Period</b>
9. Expenditures (Schedule E-1)		1,245.37
10. Other Disbursements (Schedule E-2)		-
11. Loan Repayments Made (Schedule B)		-
12. Funds Loaned (Schedule D)		-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		1,245.37

<b>FINANCIAL SUMMARY</b>		<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		2,412.41
15. <b>Plus</b> total receipts this period (Line 8 above)		2,490.91
16. <b>Less</b> total disbursements this period (Line 13 above)		1,245.37
17. <b>Less</b> in-kind contributions (Line 2 above)		-
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		3,657.95

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**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>		<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)		2,412.41
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments		3,657.95

<b>SPECIAL TRANSACTIONS - for the reporting period</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	—
22. Contributions received from political committees (From Schedules A-1 and A-2)	—
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	—
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	—
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	—

<b>SPECIAL TRANSACTIONS - total for the election</b>	<b>This Election</b>
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	—

NOTICE
<p>The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p>

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
<b>Alberta Tolliver</b> 500 Heritage Dr. La Place, La. 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	70.00	
<b>MYRA BROWN</b> 701 Greenwood Dr. LAPLACE, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	90.00	
<b>Brenda Braud</b> 363 NW 2ND ST. RESERVE, LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	35.00	
<b>DARLENE TRICHE-HALL</b> 367 E. 26th Street Reserve, LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	140.00	
<b>ROBIN BAILEY</b> 609 HANCOCK DR. LAPLACE, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	35.00	
<b>ERNESTINE TAPLIN</b> 2417 AMY DR. LAPLACE, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	35.00	
<b>TRAN COLLINS</b> 363 NW 2ND ST. RESERVE, LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	70.00	
4. SUBTOTAL (this page)	475.00	N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____		TOTAL this election _____	

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Chantel Taplin 2417 Amy Laplace, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	35.00	
Cynthia Scott 363 NW 2ND St. Reserve, LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	35.00	
Peggy Bradford 239 S. Emilie St. Garyville, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	105.00	
Doretha Weston 103 NW 18th St. Reserve, LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	35.00	
Syrta Martin 712 CARROLLTON Apt. C Metairie, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	70.00	
MARILYN TAYLOR 26th St. RESERVE, LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	35.00	
ROBIN T. FIELDS 612 TERRI DR. LULING, LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/2015	35.00	
4. SUBTOTAL (this page)	350.00	N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)	TOTAL this report (complete only on last page of schedule)	TOTAL this election	

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LAW OFFICES OF ALLAN BERGER ASSOCIATES, P.L.C. 4173 CANAL STREET NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/24/2015	150.00	
ALICE P. WASHINGTON 264 E 27th St. Reserve, LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/20/2015	50.00	
WILLIAM D. O'BEGAN III 1107 MAIN STREET LAPLACE, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/16/2015	100.00	
DEBBIE CRAIG HEARD 548 N.W. 3rd St. Reserve, LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/16/2015	50.00	
DONNA K. WASHINGTON 186 MELINS DR. Reserve, LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	30.00	
GAIL W. DUNN P.O. Box 1294 LAPLACE, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	50.00	
PATRICK H. SANDERS FUNERAL HOME 848 MAGNOLIA AVE. LAPLACE, LA. 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	200.00	
4. SUBTOTAL (this page)	630.00	N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

Form 102, Rev. 11/14

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
<b>LAURA CAMPBELL</b> <b>342 ST. JAMES PLACE</b> <b>LAPLACE, LA 70068</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	10.00	
<b>Gloria Dumas</b> <b>143 EAST 24th St.</b> <b>RESERVE, LA 70084</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	25.00	
<b>Mutana Jones</b> <b>504 ST. ROSE AVE, ST. ROSE, LA 70084</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	20.00	
<b>Syrita Martin</b> <b>712 CARROLLTON AVE, APT. C</b> <b>METairie, LA 70005</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	30.00	
<b>Charles Julien</b> <b>133 BEECH GROVE DR.</b> <b>RESERVE, LA 70084</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	25.00	
<b>CRYSTAL Charles Jones</b> <b>P.O. Box 2724</b> <b>RESERVE, LA 70084</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	25.00	
<b>Jacquelyn James</b> <b>149 TAMMY DRIVE</b> <b>LAPLACE, LA 70068</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	5.00	
4. SUBTOTAL (this page)		140.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			



# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
<b>LAURA CAMPBELL</b>  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	10.00	
<b>Gloria Dumas</b>  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	25.00	
<b>Mutana Jones</b>  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	20.00	
<b>Surita Martin</b>  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	30.00	
<b>Charles Julien</b>  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	25.00	
<b>Charles Jones</b>  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	25.00	
<b>Jacquelyn James</b>  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	5.00	
4. SUBTOTAL (this page)	140.00	N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)      b. Amount(s)	3. Total this Election
Doris Jones 2040 CARMEL VALLEY DR, LA PLACE, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015      5.00	
Gerard Stoib 2276 N. Rosary St. Vachetie, LA. 70090 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015      60.00	
Verlena S. SIMON 1014 GEMINI ST. RESERVE, LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015      10.00	
Sharon Joseph 2040 CARMEL VALLEY DR, LA PLACE, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015      5.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
4. SUBTOTAL (this page)	80.00	N/A
5. TOTAL (complete only on last page of this schedule)		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____		

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Doris Jones  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	5.00	
Gerard Steib 2276 N. Rosary St. Vacherie, LA. 70090 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	60.00	
Verlena Simpson  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	10.00	
Sharon Joseph  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/2015	5.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	80.00	N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> Sylvia Taylor-Dunn 530 N.W. 3rd St. Reserve, LA 70084	<b>2. a. Date*</b> <u>9/15/2015</u> <b>b. Interest rate</b> _____ % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ <u>815.91</u> <b>d. Balance due.</b> ..... \$ <u>248.28</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>												
<b>3. Endorsers/Guarantors</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: left;">4. Repayments this period</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> <th></th> </tr> <tr> <td style="height: 100px;"></td> <td></td> <td></td> <td></td> </tr> </table>	4. Repayments this period		Principal	Interest	Date							
4. Repayments this period		Principal	Interest										
Date													
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)												
<b>1. Name and address of lender</b>	<b>2. a. Date*</b> _____ <b>b. Interest rate</b> _____ % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ _____ <b>d. Balance due.</b> ..... \$ _____ <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>												
<b>3. Endorsers/Guarantors</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: left;">4. Repayments this period</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> <th></th> </tr> <tr> <td style="height: 100px;"></td> <td></td> <td></td> <td></td> </tr> </table>	4. Repayments this period		Principal	Interest	Date							
4. Repayments this period		Principal	Interest										
Date													
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)												

Form 102, Rev. 11/14

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender  <u>Sylvia Taylor-Dunn</u>  <u>530 N.W. 3rd. St.</u>  <u>Reserve LA 70084</u></p>	<p>2. a. Date* <u>8-1-2015</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... <u>\$2432.47</u></p> <p>d. Balance due ..... <u>\$2432.47</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 30%;">Principal</th> <th style="width: 30%;">Interest</th> </tr> <tr> <td style="height: 150px;">Date</td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date		
4. Repayments this period	Principal	Interest					
Date							
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender</p>	<p>2. a. Date* _____      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 30%;">Principal</th> <th style="width: 30%;">Interest</th> </tr> <tr> <td style="height: 150px;">Date</td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date		
4. Repayments this period	Principal	Interest					
Date							
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

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# **SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)**

☒ DEBTS OWED BY THE CAMPAIGN ☐ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
DARLENE TRICHE-HALL 421 KENNEDY ST, AMY, LA 70031 OFFICE DEPOT COPIES Reason Debt Incurred:	110.00	110.00		110.00
gg INFLATABLES & GRAPHIC TEES Reason Debt Incurred:	110.00 <del>200.00</del>	200.00		310.00
Shell GAS CARD Reason Debt Incurred:	310.00 <del>25.00</del>	25.00		335.00
BOT'S Place Balance for Rental of bldg. Reason Debt Incurred: for Campaign Party	335.00 <del>187.00</del>	187.00		522.00
Michelli's Sweets Campaign Cookies Reason Debt Incurred:	522.00 <del>100.00</del>	100.00		622.00
WAL-MART PUSH PINS & FRENCH BREAD Reason Debt Incurred:	622.00	6.55		628.55
Reason Debt Incurred:				
Reason Debt Incurred:				

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**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
VISTA Print 275 Wyman St. Waltham, Mass 02451	9/17/2015	DOOR KNOCKERS	276.03
SAM'S CLUB #8261 455 31st Street KENNER, LA	9/24/2015	FOOD ITEMS	132.37
<del>TRI PARISH TROOPERS</del> <del>1200 HWY 44</del> <del>RESERVE, LA 70089</del>			
LAPLACE NEWS MEDIA LLC L'Observateur (LAPLACE P.O. Box 820 NEWSPAPER) Bogalusa, LA 70429	9/17/2015	ADVERTISING	150.00
VISTA Print. com 275 Wyman St. Waltham, Mass. 02451	9/15/2015	CAMPAIGN CARDS	259.26
SCOTT'S GROCERY 2011 HWY 18 STE 2 EDGARD, LA 70049	9/24/2015	FOOD FOR CANVASSING	38.25
PERFECT LIGHT & SIGNS P.O. Box 2892 LAPLACE, LA 70069	9/24/2015	SIGNS	429.46
3. SUBTOTAL (optional)			1,245.37
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
VISTA Print	9/17/2015	DOOR KNOCKERS	276.03
SAM'S CLUB #8261 KENNER, LA	9/24/2015		132.37
<del>TRI PARISH TROPICS 1200 HWY 44 RESERVE, LA 70084</del>			
LAPLACE NEWS MEDIA LLC	9/17/2015	ADVERTISING	150.00
VISTA Print.com	9/15/2015	CAMPAIGN CARDS	219.26
SCOTT'S GROCERY EDGARD, LA	9/24/2015	FOOD FOR CANVASSING	38.25
PERFECT LIGHT & SIGNS P.O. BOX 2892 LAPLACE, LA 70069	9/24/2015	SIGNS	429.46
3. SUBTOTAL (optional)			1,245.37
4. TOTAL (optional - complete only on last page of this schedule)			

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